#### SOLICITATION FOR PROPOSALS #94409 LEASE OF SPACE FOR OPERATION OF THE CAPITOL RESTAURANT

PRE-PROPOSAL QUESTION AND ANSWERS

|    | QUESTION  | ANSWER  |
|----|---|---|
| 1  | We understand that the Employees are part of a union. We are requesting a copy of the CBA in order to evaluate expected payroll costs.  | Yes, the Aramark employees who currently work at the Capitol Restaurant are covered by a collective bargaining unit between Aramark and SEIU. The collective bargaining agreement is not a Commonwealth document and therefore not available.   |
| 2  | Current list of employees to include seniority dates and current rates of pay.  | Aramark has 13 employees working in the Capitol Restaurant. All available information, as of July 1, 2010, on the hourly wages and working titles of the Aramark employees working at the Capitol Restaurant are as follows. Information on seniority is not available. CATERING STAFF \$12.13  COOK \$11.88  CASHIER \$11.53  CAFETERIA WORKER \$11.33  NEW HIRES \$9.00 |
| 3  | Current Cafe & Kiosk List of items sold to include prices and portions.   | We do not have this information.  |
| 4  | Current Catering guide / list of items offered and selling prices.  | This information along with daily menus at the Capitol Restaurant may be found at http://aramarkcafe.com/layouts/classic_new/locationhome.aspx?locationid=1767 This link may also be accessed through the Department of General Services website at www.dgs.state.pa.us under "Visit the Capitol".  |
| 5  | What areas of cleaning will fall to the lessee (vendor)?  | The tenant will be obligated to clean the entire area within the 13,680 sq. ft. of leased space.  |
| 6  | The SFP states we are responsible for pest control, what areas?   | The tenant will be obligated to provide or contract for pest control services for the entire area within the 13,680 sq. ft. of leased space. The Department of General Services has contracted for pest management services for space outside of the 13,680 sq. ft. of leased space.  |
|    | I am interested in knowing if, in fact, I would be considered based on Section IV Prior Experience. The way I read the Request is that I must have \$900,000 in sales to one customer in a calendar year. I have operated as an off-premise catering for many corporate and private catering and food service needs. The majority of my business, however, focuses on the corporate sector providing all food service needs to companies. So in essence, I have quite a bit of experience in catering and food service, however, I do not have sales to any one of my clients that exceeds \$900,000.00. Last year, we had sales in excess of \$1,500,000.00 as a total. Would this qualify my company to pass this threshold in order to be a considered Proposer? | The experience requirements have been modified. Please refer to Addendum #1 for the new minimum standards. Catering experience qualifies as commercial food service operations.   |
|    | Page 24 of the bid defines net revenue as gross revenue from sales less costs. However, the Lease Agreement, under definitions states that net revenue is gross sales minus sales tax. Can you clarify that the profit sharing requirement will be calculated as net revenue after operating costs. I understood it to be profit sharing of net revenue after costs but we were specifically told to look at the terms of the Lease so I just wanted clarification because this would be a big difference.  | definition. The lease agreement will be changed to acquiesce with the SFP definition.   |
| 9  | Would you please be so kind as to forward to me the revenue numbers and other information available in regards to the current operating situation of the Capitol Restaurant.  | This information is included with Addendum #1 to the Request for Proposals. All available information has been provided.  |
|    | Is the existing Starbucks located inside the Capital Building a PA Preferred vendor, which sells lottery tickets?   | Starbucks is not currently Pa Preferred. Aramark does sell lottery tickets at the Kiosk and also has an electronic lottery ticket dispensing machine inside the restaurant doorway.   |
| 10 | ·   |   |
| 11 | Would the Commonwealth be willing to subdivide the proposed space into two spaces of 13,000 square feet and 680 square feet and offer the smaller space to a vendor that cannot meet the PA Preferred requirements but has a business model that will enable it to generate a great deal of revenue for the Commonwealth and meet the Commonwealth's needs?   | No, the Department is not willing to subdivide into two spaces. The tenant can, however, subdivide its leased space, but the subtenant would be required to meet the SFP/lease requirements, including the PA preferred.  |
| 12 | Is the Commonwealth willing to issue a separate SFP for a different sites within the capital building for a franchise restaurant, if SUBWAY® can submit a proposal that will show that SUBWAY® can meet and exceed the Commonwealth's needs as it has in other similar venues such as the Pentagon Building?  | No, the Department does not intend to issue separate RFPs or subdivide into two spaces.   |
|    | Is there any way by which one proposer can be teamed up with another proposer if one of them does not meet the PA Preferred requirement, but can satisfy all other  | No there is not. Both team members would be required to meet the PA Preferred requirements.   |
|    | requirements, including the Small Disadvantaged Business requirement?  To what extent does the joint venture or sub-contractor relationship change the PA  Preferred requirement?   | There is no change. Both team members would be required to meet the PA Preferred requirements.  |
|    | If the capital maintenance crew is responsible for the up-keep and service of the equipment in the capital restaurant (i.e. temperature control of walk-ins and reach in refrigeration) How is the Capital Restaurant billed for services provided by the commonwealth?   | There is no charge for the services you mentioned.  |
| 16 | According to the financials provided, it looks like Aramark was reimbursed for their loss plus a 4% management fee. Is this correct? Would The State consider similar terms in the new contract?  | No, that is not correct. Aramark was not reimbursed for any losses. The Department is seeking a profit sharing financial arrangement. The Department will not assume any risk of unprofitability.   |

#### SOLICITATION FOR PROPOSALS #94409 LEASE OF SPACE FOR OPERATION OF THE CAPITOL RESTAURANT

#### PRE-PROPOSAL QUESTION AND ANSWERS

|          | QUESTION  | ANSWER   |  |  |  |
|----------|---|--|--|--|--|
| 17       | Why is Aramark leaving?   | They have exercised their right to terminate the agreement. They felt that the business was no longer profitable.  |  |  |  |
| 18<br>19 | May we have the names of the companies that attended the meeting yesterday?  Can we obtain a blueprint or drawing of existing 13,680 sq ft of leasable space?   | We will be posting a scanned copy of the official sign in sheet with this addendum.  We have attached a representative drawing to Addendum #2.   |  |  |  |
| 20       | Is the Commonwealth of Pennsylvania's DGS expecting the profit share to be expressed as a commission percentage of profit or as a lease price per square foot of space?   | Please read page 24 of the solicitation for proposals fully. The Department is expecting proposer to offer to pay the Commonwealth a percentage of Net Revenue as defined in the solicitation for proposals.   |  |  |  |
| 21       | Given the extermination and janitorial issues of the site, will the successful bidder be able to purchase pest elimination service and janitorial services from the existing PA Capitol vendors, thus ensuring 1 complete and consistent program from the base building provider?                                 | The successful proposer will not be permitted to participate on the Department's existing contract for pest control. However, the successful proposer is free to contact the pest control firm currently under contract with the Department and negotiate a separate contract with the firm. Janitorial services are performed by Department employees.  |  |  |  |
|          | With the requirement to provide <i>ecoware</i> disposable containers, does the PA Capitol have a composting program in place? Will the carting and separation of recyclables be a successful bidder requirement?  | There is no requirement for any particular brand of disposable containers other than they be recyclable. There is no on-site composting program. The Department expects the recyclables to be separated. The tenant is required by Paragraph 36 of the lease to make a good faith effort to donate to a nonprofit organization for ultimate free distribution to needy individuals any apparently wholesome food or grocery products apparently fit for human consumption which are not consumed on the leased premises. |  |  |  |
|          | Name and address of current contractor leasing and operating the Capitol Restaurant located in the East Wing of the Main Capitol.   | Aramark Corp., 1101 Market St, Philadelphia, PA 19107.   |  |  |  |
|          | Duration of the current contract, and has the contractor been the primary lessee?   | The duration of the current contract is May 29, 2009 through May 31, 2012. Yes, Aramark has been primary tenant, but Acorn Food Services was a joint venture partner   |  |  |  |
| 24       | What was the lease rate or profit sharing percentage of net revenue?  | according to the contract.  Current tenant pays a commission of 4.5% of the total net revenue (gross less sale taxes).  The percentage increases to 5% if net revenue exceeds \$1.5 million. The current tenant also committed \$10,000 to premises enhancements.  |  |  |  |
| 26       | What level of disadvantaged minority participation did current contractor use and commit to use?  | Aramark contractually committed to a joint venture partnership with a WBE and committed to a subcontract relationship with another WBE.  |  |  |  |
| 27       | Gross and net revenues each year that contract was in force.  | This information is included with Addendum #1 to the Request for Proposals. All available information has been provided.   |  |  |  |
| 28       | Are current SFP requirements same as previous contract awarded?  In regards to paragraph 24, we are unsure what the lessee is reimbursed for. Does this reimbursement include the wages of those employed at the restaurant? Also, is there a schedule for when the General Assembly is in session.               | No, there have been many significant revisions.  It is more accurate to say that the tenant is permitted to deduct employee wages and benefits from gross sales as explained on page 24. The General Assembly's official session information may be found on their website at www.legis.state.pa.us However, the session calendar is frequently subject to change.   |  |  |  |
| 30       | One of the requirements in the SFP uses the sales number of \$900,000.00 as a cut off point. Does that mean for one unit or as a company as a whole? <name redacted="">currently has several individual operations between \$600,000 and 800,000 but as a company we do well over the \$900,000 threshold.</name> | The experience requirements have been modified. Please refer to Addendum #1 for the new minimum standards.   |  |  |  |
| 31       | Is the General Assembly schedule available on-line?   | The General Assembly's official session information may be found on their website at www.legis.state.pa.us However, the session calendar is frequently subject to change.  |  |  |  |
| 32       | Do you have the contact information for the local SEIU ?  | Workers United - SEIU #170<br>Linda Sanders<br>475 Sundale Drive<br>York, PA 17402<br>(717) 873-4404   |  |  |  |
| 33       | Can you confirm the correct hours of operation for the coffee kiosk?  | If you are referring to the table found on page 16 of the SFP, we are attaching an updated corrected version to addendum #2. Please understand that these are the minimum hours of operation.  |  |  |  |
| 34       | Is it possible to serve alcohol at catered events held at the capitol?  | It is possible, but not likely as special permission would have to be obtained on a case-by-<br>case basis. In preparing their proposals, proposers should assume that requests will be<br>denied.   |  |  |  |
| 35       | Two questions have come up in regards to the SFP. Would it be possible to get a current labor staffing with wages, hours and benefits and a list of any equipment that is own by the current vendor.  | Working titles and hourly rates of the current Aramark employees have been provided in the answer to question #2. We do not have a list of the equipment owned by Aramark.   |  |  |  |
| 36       | Is there a charge for us to have the lottery machine that you want on site?   | There is a nominal annual fee (currently \$15) and the new tenant would be required to apply for a retailer license and enter into a sales agreement with the PA Lottery. The PA Lottery provides a wide range of support and sales options for retailers at www.palottery.com. The current, maximum pay out at the Capitol Restaurant is \$50.00. The contact at the PA Lottery for the Capitol Restaurant is Maria Logan; phone number (717) 702-8091; Address: 1200 Fulling Mill Rd. Suite 2, Middletown, PA 17057.   |  |  |  |
| 37       | Why have sales been declining in recent years?  | The much publicized failure to pass Department of Agriculture inspections certainly was a significant reason, although Aramark reported that profits were declining before that occurred.  |  |  |  |
| 38       | Will you provide catering and restaurant sales separately?  | Please refer to Addendum #1 to the proposal in regard to Restaurant Sales. That is all the information we have available.  |  |  |  |
| 39       | Will you identify any equipment owned by the current vendor?  | We do not have a list of the equipment owned by Aramark.   |  |  |  |

#### SOLICITATION FOR PROPOSALS #94409 LEASE OF SPACE FOR OPERATION OF THE CAPITOL RESTAURANT

#### PRE-PROPOSAL QUESTION AND ANSWERS

|    | QUESTION  | ANSWER  |
|----|---|---|
|    | How many people work in the building with the restaurant? Is the building connected to  | Please refer to page 12 of the SFP; II. Purpose; Customers. Several State Office Buildings, |
|    | any of the surrounding office buildings such that you don't have to go outside to reach | North Office, Irvis Office and Ryan Building are attached to the Main Capitol. In           |
|    | the restaurant?   | addition, several State Office Buildings adjacent to the North Office Building are          |
| 40 |   | connected by underground tunnels.   |
|    | Are we required to use only union employees or may we operate with non-union            | This is not a requirement of the SFP. The selected proposer is required to interview all    |
|    | employees?  | employees, presently employed by Aramark at the Premises, who are interested in             |
|    |   | continuing their employment at the Capitol Restaurant. The selected proposer is also        |
|    |   | required to advise the Department of General Services of those current employees who are    |
| 41 |   | not retained and the reason for their non-retention.  |

#### **SOLICITATION FOR PROPOSALS #94409**

### LEASE OF SPACE FOR OPERATION OF THE CAPITOL RESTAURANT IN THE MAIN CAPITOL –EAST WING

#### HOURS OF OPERATION

|  |                  | MACHIDAY           | THECOAY            | MEDNECDAY          | THURSDAY           | EDID AV          |
|--|------------------|--------------------|--------------------|--------------------|--------------------|------------------|
|  |                  | MONDAY             | TUESDAY            | WEDNESDAY          | THURSDAY           | FRIDAY           |
|  | Served           | No entrée          | Entrée             | Entrée             | Entrée             | No Entrée        |
|  | Zone             | Deli               | Deli               | Deli               | Deli               | Deli             |
|  |                  | Grill              | Grill              | Grill              | Grill              | Grill            |
| Café                                       |                  | Salad Bar          | Salad Bar          | Salad Bar          | Salad Bar          | Salad Bar        |
|  | Self             | Pizza              | Pizza              | Pizza              | Pizza              | Pizza            |
| Hours of Operation:                        | Service          | Soup               | Soup               | Soup               | Soup               | Soup             |
| 11:00 AM 2:00 PM                           |                  | Express items      | Express items      | Express items      | Express items      | Express items    |
|  |                  | Beverages          | Beverages          | Beverages          | Beverages          | Beverages        |
| STARBUCKS                                  |                  | Coffee             | Coffee             | Coffee             | Coffee             | Coffee           |
|  |                  | Specialty Coffee   | Specialty Coffee   | Specialty Coffee   | Specialty Coffee   | Specialty Coffee |
| Hours of Operation:                        | Served<br>and    | Continental Brkfst | Continental Brkfst | Continental Brkfst | Continental Brkfst | Continental Brkf |
| 7:30 AM to 11:00 AM<br>(Mon & Fri)         | Self-<br>Service | Brkfst Sandwich    | Hot/cold Sandwich  | Hot/cold Sandwich  | Hot/cold Sandwich  | Brkfst Sandwich  |
| 7:30 AM to 2:00 PM<br>(Tue, Wed, Thur)     |                  | Express Items      | Salads             | Salads             | Salads             | Express Items    |
| (,,,                                       |                  |                    | Express Items      | Express Items      | Express Items      |                  |
|  | GEN              | ERAL ASSE          | MBLY (while        | Out-of-Ses         | sion)              |                  |
|  |                  | MONDAY             | TUESDAY            | WEDNESDAY          | THURSDAY           | FRIDAY           |
|  |                  |                    | n/a                | n/a                | n/a                |                  |
|  | Served<br>Zone   |                    | Deli               | Deli               | Deli               |                  |
|  |                  |                    | Grill              | Grill              | Grill              |                  |
| Café                                       |                  | CLOSED             | Express Salads     | Express Salads     | Express Salads     | CLOSED           |
| Have of Operation                          | 0 11             | 020025             | Pizza              | Pizza              | Pizza              |                  |
| Hours of Operation:<br>11:00 AM to 2:00 PM | Self<br>Service  |                    | Soup               | Soup               | Soup               |                  |
| Closed<br>Monday & Fridays                 |                  |                    | Express items      | Express items      | Express items      | _                |
|  |                  |                    | Beverages          | Beverages          | Beverages          |                  |
| STARBUCKS                                  |                  | Coffee             | Coffee             | Coffee             | Coffee             | Coffee           |
| JIANDOCKS                                  |                  | Specialty Coffee   | Specialty Coffee   | Specialty Coffee   | Specialty Coffee   | Specialty Coffee |
| Hours of Operation                         | Served<br>and    | Continental Brkfst | Continental Brkfst | Continental Brkfst | Continental Brkfst | Continental Brkf |
| 7:30 AM to 1:30 PM<br>(Mon & Fri)          | Self-<br>Service | Hot/cold Sandwich  | Brkfst Sandwich    | Brkfst Sandwich    | Brkfst Sandwich    | Hot/cold Sandwi  |
| 7:30 AM to 11:00 AM<br>(Tue, Wed, Thur)    |                  | Salads             | n/a                | n/a                | n/a                | Salads           |
|  | 1                | 1                  | 1                  | i                  | 1                  | 1                |

|          |  | Dining             |            | Сар       | itol Cafeteria Invento |
|----------|--|--------------------|------------|-----------|------------------------|
| Quantity | Description                            | Manufacturer       | Model      | Condition | Acquired<br>Date       |
| 6        | TABLE, FOLDING W/ 16 STOOLS, 12 FT.    | MIDWEST            | su1216     | Excellent | 8/2/1995               |
| 40       | BAR HEIGHT CHERRY IRON CHAIR           | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 2        | BOOTH CENTER, 2-SIDED                  | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 2        | BOOTH END UNIT, LEFT                   | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 1        | BOOTH END UNIT, RIGHT                  | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 28       | BROWN SHORT CHAIR                      | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 7        | CHERRY BAR TABLE 36x36x42              | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 2        | CHERRY BAR TABLE 72x30x42              | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 6        | CHERRY BOOTH TABLE 42x24x30            | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 42       | CHERRY IRON CHAIR STANDARD HEIGHT      | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 2        | CHERRY ROUND 42x42x30                  | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 1        | CHERRY TABLE 30x48x30                  | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 1        | CHERRY TABLE 72x30x30                  | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 2        | CHERRY TABLE 72x30x30                  | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 6        | FAUX TREE                              | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 3        | FLOWER POT LARGE 24" ROUND 20" TALL    | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 6        | FLOWER POT SMALL 20" ROUND 18" TALL    | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 1        | GLASS OVAL CENTERPEICE                 | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 16       | GREEN BAR HEIGHT CHAIR                 | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 10       | GREEN SHORT CHAIR                      | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 4        | MAHOGANY BAR TABLE 36x36x42            | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 2        | MAHOGANY TABLE 42x30x30                | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 2        | MILANO ROUND 72x72x30                  | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 5        | MILANO TABLE 42x30x30                  | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 2        | MILANO TABLE 72x30x30                  | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 2        | NATURAL ROUND 60x60x30                 | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 4        | NATURAL TABLE 30x30x30                 | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 1        | NATURAL TABLE 72x30x30                 | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 13       | ORANGE SHORT CHAIR                     | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 1        | PARTIAL WALL - CHERRY                  | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 2        | PLANTER BOX                            | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 26       | PURPLE SHORT CHAIR                     | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 5        | SQUARE PLANTER BOX W/ CASTERS 30x30x36 | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 1        | S-SHAPED BOOTH - MAHOGANY              | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 20       | TABLE ROUND W/BENCH SET CONCRETE       | Wausau             |            | Excellent | 6/13/1990              |
| 7        | TAN TABLE 30x30x30                     | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 13       | TRASH CAN 35 GAL                       | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 13       | TRASH CAN DOLLY                        | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 6        | WASTE RECEPTICAL CABINET               | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 6        | WASTE RECEPTICAL CABINET, RECYCLING    | PALMER HAMILTON    |            | Excellent | 9/10/2010              |
| 0        | ·                                      | Kitchen            |            | LACCHCII  | <i>J</i> / 10/ 2010    |
|          |  | IMICHCII           |            |           | Acquired               |
| Quantity | Description                            | Manufacturer       | Model      | Condition | Date                   |
| 1        | SLOW MEAT COOKER HALO HEAT 1000THI     | ALTO SHAAM         | 4540-29-38 | Excellent | 7/10/1997              |
| 1        | SOUP STATION                           | ATLAS METALS       | DSSS-3230- | Excellent | 6/8/1998               |
| 6        | SCALE, REGISTER                        | Avery Berkle       | 6720-15    | Good      | 1/17/2000              |
| 2        | BEVERAGE TUB S/S 23x15x8               | Tree, Deline       | 0.2015     | Excellent | 2/17/2010              |
| 1        | FREEZER WALK-IN                        | BALLY              |            | GOOD      | 8/2/1995               |
| 3        | REFRIGERATOR WALK-IN                   | BALLY              |            | Good      | 8/2/199                |
| 6        | WEIGHT COUNT SCALES DETECTO AP6        | DETECTO            | E22801-021 | Excellent | 10/1/200               |
| 4        | CASH REGISTER STAND                    | DGS Cabinet Makers | 122001-021 | Excellent | 5/16/200               |
| 1        | COUNTER HOT FOOD                       | DOS GADINET WAKEIS |            | Good      | 8/2/1995               |
| 2        | CAN OPENER, MOUNTED                    |                    |            | Excellent | 2/17/2010              |
| 70       | CART ECOD /SUDDITES various sizes      |                    |            | Cood      | 2/1//2010              |

8/2/1995

Good

CART FOOD/SUPPLIES various sizes

70

| 6  | CART RUBBERMAID                         |                     |            | Good      | 8/2/1995   |
|----|---|---------------------|------------|-----------|------------|
| 6  | CASH REGISTER                           |                     |            | Excellent | 8/2/1995   |
| 1  | COFFEE URN PORTABLE                     |                     |            | Good      | 8/2/1995   |
| 1  | MICROWAVE                               |                     |            | Good      | 8/2/1995   |
| 1  | REFRIGERATOR TRUE SLIDING DOORS         |                     |            | Good      | 8/2/1995   |
| 2  | SINK COUNTER W/HOT FOOD HOLDER          |                     |            | Good      | 8/2/1995   |
| 3  | STATION FOR CASH REGISTER               |                     |            | Good      | 8/2/1995   |
| 3  | STEAMER CLEVELAND                       |                     |            | Good      | 8/2/1995   |
| 2  | STOVE GARLAND                           |                     |            | Good      | 8/2/1995   |
| 5  | TABLE S.S. WITH WHEELS                  |                     |            | Good      | 8/2/1995   |
| 1  | FETCO COFFEE BREWER                     | FETCO               | CBS 5000 S | Excellent | 3/31/2004  |
| 1  | FRYER FRYMASTER 3 SECTIONS              |                     |            | Good      | 8/2/1995   |
| 7  | FOOD WARMER                             |                     |            | Good      | 8/2/1995   |
| 4  | CARVING STATION, HEATED STONE SHELF 20" | HATCO               |            | Excellent | 2/17/2010  |
| 5  | TOASTER CONVEYOR                        |                     | T710       | Good      | 8/2/1995   |
| 1  | FOOD SLICER, SEMI AUTOMATIC S/S         | HOBART              | 2912-1     | Excellent | 1/15/2010  |
| 1  | COFFEE SERVER                           | Holloware Yorkshire |            | Good      | 1/17/2006  |
| 3  | CART 3 SHELVES S/S 21x35                | LAKESIDE            | 1190444    | Excellent | 10/21/2003 |
| 1  | ICEMAKER (SHAVED) MANITOWOC             | MANOTOWOC           | QF806A     | Excellent | 11/9/2001  |
| 34 | METRO RACK W/ STEM CASTER               | METRO               |            | Excellent | 3/17/2010  |

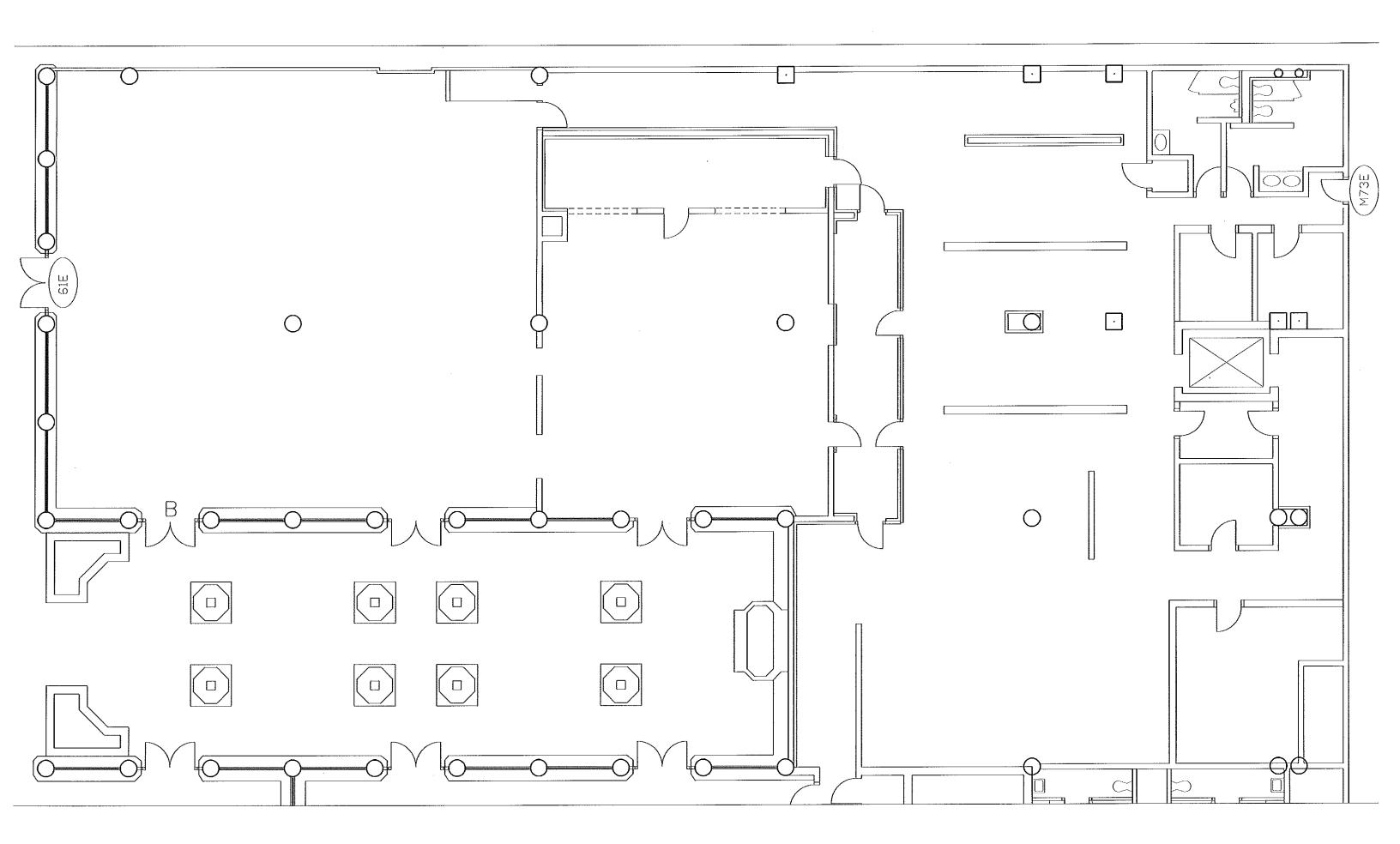
## Office

|          |                         |              |       |           | Acquired |
|----------|-------------------------|--------------|-------|-----------|----------|
| Quantity | Description             | Manufacturer | Model | Condition | Date     |
| 1        | BURGUNDY OFFICE CHAIR   |              |       | Good      | 8/2/1995 |
| 2        | CABINET FILE 4 DR LEGAL |              |       | Good      | 8/2/1995 |
| 1        | COMPUTER                |              |       | GOOD      | 8/2/1995 |

## Other

| Quantity | Description                             | Manufacturer        | Model   | Condition | Acquired<br>Date |
|----------|---|---------------------|---------|-----------|------------------|
| 40       | BAR HEIGHT CHERRY IRON CHAIR            | PALMER HAMILTON     |         | Excellent | 9/10/2010        |
| 2        | BEVERAGE TUB S/S 23x15x8                |                     |         | Excellent | 2/17/2010        |
| 2        | BOOTH CENTER, 2-SIDED                   | PALMER HAMILTON     |         | Excellent | 9/10/2010        |
| 2        | BOOTH END UNIT, LEFT                    | PALMER HAMILTON     |         | Excellent | 9/10/2010        |
| 1        | BOOTH END UNIT, RIGHT                   | PALMER HAMILTON     |         | Excellent | 9/10/2010        |
| 28       | BROWN SHORT CHAIR                       | PALMER HAMILTON     |         | Excellent | 9/10/2010        |
| 1        | BURGUNDY OFFICE CHAIR                   |                     |         | Good      | 8/2/1995         |
| 2        | CABINET FILE 4 DR LEGAL                 |                     |         | Good      | 8/2/1995         |
| 2        | CAN OPENER, MOUNTED                     |                     |         | Excellent | 2/17/2010        |
| 3        | CART 3 SHELVES S/S 21x35                | LAKESIDE            | 1190444 | Excellent | 10/21/2003       |
| 2        | CART DISH                               |                     |         | Good      | 8/2/1995         |
| 21       | CART FOOD/SUPPLIES                      |                     |         | Good      | 8/2/1995         |
| 6        | CART RUBBERMAID                         |                     |         | Good      | 8/2/1995         |
| 48       | CART UTILITY                            |                     |         | Good      | 8/2/1995         |
| 4        | CARVING STATION, HEATED STONE SHELF 20" | HATCO               |         | Excellent | 2/17/2010        |
| 6        | CASH REGISTER                           |                     |         | Excellent | 8/2/1995         |
| 4        | CASH REGISTER STAND                     | DGS Cabinet Makers  |         | Excellent | 5/16/2005        |
| 7        | CHERRY BAR TABLE 36x36x42               | PALMER HAMILTON     |         | Excellent | 9/10/2010        |
| 2        | CHERRY BAR TABLE 72x30x42               | PALMER HAMILTON     |         | Excellent | 9/10/2010        |
| 6        | CHERRY BOOTH TABLE 42x24x30             | PALMER HAMILTON     |         | Excellent | 9/10/2010        |
| 42       | CHERRY IRON CHAIR STANDARD HEIGHT       | PALMER HAMILTON     |         | Excellent | 9/10/2010        |
| 2        | CHERRY ROUND 42x42x30                   | PALMER HAMILTON     |         | Excellent | 9/10/2010        |
| 1        | CHERRY TABLE 30x48x30                   | PALMER HAMILTON     |         | Excellent | 9/10/2010        |
| 1        | CHERRY TABLE 72x30x30                   | PALMER HAMILTON     |         | Excellent | 9/10/2010        |
| 2        | CHERRY TABLE 72x30x30                   | PALMER HAMILTON     |         | Excellent | 9/10/2010        |
| 1        | COFFEE SERVER                           | Holloware Yorkshire |         | Good      | 1/17/2006        |
| 1        | COFFEE URN PORTABLE                     |                     |         | Good      | 8/2/1995         |
| 1        | COMPUTER                                |                     |         | GOOD      | 8/2/1995         |

| 2  | CONVEYOR TOASTER, SS, HATCO TQ300      | HATCO           | 9421720004 | Excellent C | apitol Cafeteria (Inventor |
|----|--|-----------------|------------|-------------|----------------------------|
| 1  | COUNTER HOT FOOD                       |                 |            | Good        | 8/2/1995                   |
| 6  | FAUX TREE                              | PALMER HAMILTON |            | Excellent   | 9/10/2010                  |
| 1  | FETCO COFFEE BREWER                    | FETCO           | CBS 5000 S | Excellent   | 3/31/2004                  |
| 3  | FLOWER POT LARGE 24" ROUND 20" TALL    | PALMER HAMILTON |            | Excellent   | 9/10/2010                  |
| 6  | FLOWER POT SMALL 20" ROUND 18" TALL    | PALMER HAMILTON |            | Excellent   | 9/10/2010                  |
| 1  | FOOD SLICER, SEMI AUTOMATIC S/S        | HOBART          | 2912-1     | Excellent   | 1/15/2010                  |
| 3  | FOOD WARMER                            |                 |            | Good        | 8/2/1995                   |
| 1  | FREEZER WALK-IN                        | BALLY           |            | GOOD        | 8/2/1995                   |
| 1  | FRYER FRYMASTER 3 SECTIONS             |                 |            | Good        | 8/2/1995                   |
| 1  | GLASS OVAL CENTERPEICE                 | PALMER HAMILTON |            | Excellent   | 9/10/2010                  |
| 16 | GREEN BAR HEIGHT CHAIR                 | PALMER HAMILTON |            | Excellent   | 9/10/2010                  |
| 10 | GREEN SHORT CHAIR                      | PALMER HAMILTON |            | Excellent   | 9/10/2010                  |
| 1  | ICEMAKER (SHAVED) MANITOWOC            | MANOTOWOC       | QF806A     | Excellent   | 11/9/2001                  |
| 4  | MAHOGANY BAR TABLE 36x36x42            | PALMER HAMILTON |            | Excellent   | 9/10/2010                  |
| 2  | MAHOGANY TABLE 42x30x30                | PALMER HAMILTON |            | Excellent   | 9/10/2010                  |
| 34 | METRO RACK W/ STEM CASTER              | METRO           |            | Excellent   | 3/17/2010                  |
| 1  | MICROWAVE                              |                 |            | Good        | 8/2/1995                   |
| 2  | MILANO ROUND 72x72x30                  | PALMER HAMILTON |            | Excellent   | 9/10/2010                  |
| 5  | MILANO TABLE 42x30x30                  | PALMER HAMILTON |            | Excellent   | 9/10/2010                  |
| 2  | MILANO TABLE 72x30x30                  | PALMER HAMILTON |            | Excellent   | 9/10/2010                  |
| 2  | NATURAL ROUND 60x60x30                 | PALMER HAMILTON |            | Excellent   | 9/10/2010                  |
| 4  | NATURAL TABLE 30x30x30                 | PALMER HAMILTON |            | Excellent   | 9/10/2010                  |
| 1  | NATURAL TABLE 72x30x30                 | PALMER HAMILTON |            | Excellent   | 9/10/2010                  |
| 13 | ORANGE SHORT CHAIR                     | PALMER HAMILTON |            | Excellent   | 9/10/2010                  |
| 1  | PARTIAL WALL - CHERRY                  | PALMER HAMILTON |            | Excellent   | 9/10/2010                  |
| 2  | PLANTER BOX                            | PALMER HAMILTON |            | Excellent   | 9/10/2010                  |
| 26 | PURPLE SHORT CHAIR                     | PALMER HAMILTON |            | Excellent   | 9/10/2010                  |
| 1  | REFRIGERATOR TRUE SLIDING DOORS        |                 |            | Good        | 8/2/1995                   |
| 3  | REFRIGERATOR WALK-IN                   | BALLY           |            | Good        | 8/2/1995                   |
| 6  | SCALE, REGISTER                        | Avery Berkle    | 6720-15    | Good        | 1/17/2006                  |
| 2  | SINK COUNTER W/HOT FOOD HOLDER         |                 |            | Good        | 8/2/1995                   |
| 1  | SLOW MEAT COOKER HALO HEAT 1000THI     | ALTO SHAAM      | 4540-29-38 | Excellent   | 7/10/1997                  |
| 1  | SOUP STATION                           | ATLAS METALS    | DSSS-3230- | Excellent   | 6/8/1998                   |
| 5  | SQUARE PLANTER BOX W/ CASTERS 30x30x36 | PALMER HAMILTON |            | Excellent   | 9/10/2010                  |
| 1  | S-SHAPED BOOTH - MAHOGANY              | PALMER HAMILTON |            | Excellent   | 9/10/2010                  |
| 3  | STATION FOR CASH REGISTER              |                 |            | Good        | 8/2/1995                   |
| 3  | STEAMER CLEVELAND                      |                 |            | Good        | 8/2/1995                   |
| 2  | STOVE GARLAND                          |                 |            | Good        | 8/2/1995                   |
| 20 | TABLE ROUND W/BENCH SET CONCRETE       | Wausau          |            | Excellent   | 6/13/1996                  |
| 5  | TABLE S.S. WITH WHEELS                 |                 |            | Good        | 8/2/1995                   |
| 6  | TABLE, FOLDING W/ 16 STOOLS, 12 FT.    | MIDWEST         | su1216     | Excellent   | 8/2/1995                   |
| 7  | TAN TABLE 30x30x30                     | PALMER HAMILTON |            | Excellent   | 9/10/2010                  |
| 3  | TOASTER CONVEYOR                       |                 | T710       | Good        | 8/2/1995                   |
| 13 | TRASH CAN 35 GAL                       | PALMER HAMILTON |            | Excellent   | 9/10/2010                  |
| 13 | TRASH CAN DOLLY                        | PALMER HAMILTON |            | Excellent   | 9/10/2010                  |
| 4  | WARMER FOOD                            |                 |            | Good        | 8/2/1995                   |
| 6  | WASTE RECEPTICAL CABINET               | PALMER HAMILTON |            | Excellent   | 9/10/2010                  |
| 6  | WASTE RECEPTICAL CABINET, RECYCLING    | PALMER HAMILTON |            | Excellent   | 9/10/2010                  |
| 6  | WEIGHT COUNT SCALES DETECTO AP6        | DETECTO         | E22801-021 | Excellent   | 10/1/2001                  |



| Meeting Sign-In Sheet            |                                      |                                      |  |          |  |  |
|----------------------------------|--------------------------------------|--------------------------------------|--|----------|--|--|
| Date: Feb. 10, 2011              | SFP #94409 Pre-Pro                   | oposal Conference                    | Are you attending<br>because you rep                   |          |  |  |
| Location: 60 E Capitol East Wing | Lease Space for C<br>Department of G | •                                    | business, or for a<br>public interest? I<br>check one. | general  |  |  |
| Your Name (Please print clearly) | Company Name                         | Email Address                        | Business G   | eneral   |  |  |
| Mike Richart                     | Pugliese Associates                  | mike@puglieseassocide.               | on i   |          |  |  |
| Dan Schiaveni                    | DES                                  | 1 7                                  | v .  |          |  |  |
| KIChand HANWA                    | HANNAINC                             | HANNABODY JOLOMIL                    |  |          |  |  |
| Pat Santostefano                 |                                      | Press psantos@ Park                  | 1 200  | 13 . CON |  |  |
| Robert Curnist                   | Hanover Railside                     | CURR8@embargmail.                    | A COMPANY  |          |  |  |
| DAN Mi Gill                      | Culin Ait                            | dougille culinations                 |  |          |  |  |
| VICTORIA VEGA                    | CULINART                             | vvega @culinartinc.o.                | 1 /  |          |  |  |
| LYLE KERROCK                     | THE NUTRETION Group                  | Werricke thenutrision group          | .6.2   |          |  |  |
| Rid mencad                       | Compan Cul                           | Rch. Manado & co                     | C  |          |  |  |
| Hayley Schellhaas                | Compass Group                        | heyley, Schellhaas @ usa.com         |  |          |  |  |
| Meg Simone                       | Thompson Hospitality                 | msimore athempsonhospital            | ity.   |          |  |  |
| Lisa Casler                      | Senate of PA                         | leasler@occ.pusen.gov                | ,  |          |  |  |
| Janu Berger                      | C+T Cateura                          | Janie Contractor                     | GaV  |          |  |  |
| Ben Farahani                     | Subway 0                             | BFarahanie fasimusy                  | 1  |          |  |  |
| Bail Horne                       | Subug                                | bhorn-epasuburg.                     | an -   |          |  |  |
| Jen Delay                        | The JDRGROUP                         | 1 1 V                                | 1 \ / /  | M        |  |  |
| James Woltman                    | Tolivers Co.                         | chefwoltman@ yahoo                   | com!   |          |  |  |
| William L. CRAWFORD              | Somethis special CALERING            | William Chawford FO<br>Com CAST. NET |  |          |  |  |
| Vikki Moore                      | CEI                                  | VMORE@ Goldiensby                    | 2  | _        |  |  |
| BILL Schnetge                    | TLANT AMERICA                        | b145@tAFoodsacus                     | 5.004  |          |  |  |
| Paul J Florida                   | That Amenica                         | Paul F@ Th Food Sen                  | Vices & Com  |          |  |  |

# Meeting Sign-In Sheet Date: Feb. 10, 2011 Are you attending today SFP #94409 Pre-Proposal Conference because you represent a **Lease Space for Capitol Restaurant** business, or for general public interest? Please **Department of General Services** Location: 60 E Capitol East Wing check one. Your Name (Please print clearly) Company Name **Email Address Business** General CASE Excellence iren e @ CASexcellerce. or omni divina