

**ATTACHMENT #1**  
**BID FORM BOP-1206**  
**PLCB FALL 2026 DISTRICT MANAGER CONFERENCE**  
**INVITATION FOR BID 273259**

<b>Signature of Authorized Representative of Bidder:</b>	
<b>Printed Name of Authorized Bid Signatory:</b>	
<b>Full Legal Name of Individual or Entity:</b>	
<b>Address of Bidding Individual or Entity:</b>	
<b>Contact Phone Number:</b>	
<b>Contact Email:</b>	
<b>Company Accounting Email Address:</b>	
<b>Date:</b>	