



**ORIGINAL**  
**BID - Invitation For Bid**  
**5011 DHS ODP MEAT AND FISH BIDS**

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BID Effective Date:

08/05/2025

Bid Invitation Number:

6100063999

**Issuing Office:**

Tamara George  
Commonwealth of Pennsylvania  
US

**Supplier Name/Address:**

Your SAP Vendor Number with us: \_\_\_\_\_

**Please Return Quotation to:**

Commonwealth of Pennsylvania  
US

**Type of Security furnished if required:**

- ☐ Certified bank cashier's check  
☐ Irrevocable letter of credit  
☐ Certificate of deposit  
☐ Other as specified by bid  
☐ Bond - If annual bond:

What is the name of the principal on the bond?

**Return Bid by:**

**Bid Ending Date:**  
08/20/2025

**Bid Ending Time:**  
14:00:00

**Expiration Date of  
Contract (if  
applicable)**

**Delivery Date:**  
See Items

**Please Deliver To:**

DHS Ebensburg Diet  
4501 Admiral Peary Highw  
Ebensburg PA 15931-0600 US

**Procurement Contact:**

**Buyer: Tamara George**  
Phone: 814-472-0289  
Fax:

This Invitation For Bids is comprised of: Part I, General Information; Part II, Bid Requirements; Part III, Criteria For Selection; Part IV, IFB Specifications; Part V, Contract Clauses; any documents attached to this Invitation For Bids or incorporated by reference; and any addenda issued by the Issuing Office prior to Bid Opening.

Supplier's Signature \_\_\_\_\_

Title \_\_\_\_\_

Printed Name \_\_\_\_\_

Date \_\_\_\_\_

The Bidder has completed and submitted this Bid in accordance with the instructions and requirements and terms and conditions of the Invitation For Bid. The Bidder has attached documents that are required to be submitted with this Bid and those attachments are incorporated by reference and made a part of this Bid. The Bidder, intending to be legally bound hereby, offers and agrees, if this Bid is accepted, to provide the awarded items at the price(s) set forth in this Bid at the time(s) and place(s) specified.

Item	Material/Service Desc	Qty	UOM	Unit Price	Total Line Item Price
1	BEEF,GROUND	3,960.000	US Pound	\$ _____	\$ _____

**ALL PRICES ARE F.O.B. DESTINATIONS**

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Item	Material/Service Desc	Qty	UOM	Unit Price	Total Line Item Price
	<p><b>Item Text</b> MEAT</p> <p>135292 GROUND BEEF, FINE GRIND – Using the procedures outlined in the IMPS interim QA provisions effective 10/90, the average fat content will be no more than 20%. The product must be labeled to indicate the fat content. Meat from head, tongue, heart, esophagus or straight (added) fat is not acceptable. Meat derived from the Advanced Meat Recovery system and/or Fatty Reduced Beef Products is not permitted. Frozen. Packaged in 10 lb units. No beef is allowed from the advanced meat recovery system. NOTE: Label indicating 80/10 ARE NOT acceptable.</p> <p>PLEASE CIRCLE BRAND TO BE PROVIDED</p> <p>ACCEPTABLE BRANDS CODE(S) Greenvue no code available Kesslers 52280136 (10 lb units) Kesslers 52285136 (5 lb units) Fiori Food Service BF47 Heeps B533 IBP (Tyson) DO385(10#; D0231(5#)</p> <p>DELIVER:</p> <p>320 lb 10/6/25 320 lb 10/14/25 280 lb 10/20/25 280 lb 10/27/25</p> <p>280 lb 11/3/25 320 lb 11/10/25 360 lb 11/17/25 280 lb 11/24/25</p>				
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Item	Material/Service Desc	Qty	UOM	Unit Price	Total Line Item Price
	280 lb 12/01/25 320 lb 12/8/25 360 lb 12/15/25 280 lb 12/22/25 280 lb 12/29/25				
2	PORK,GROUND,FINE GRIND	2,160.000	US Pound	\$ _____	\$ _____

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Item	Material/Service Desc	Qty	UOM	Unit Price	Total Line Item Price
	<p><b>Item Text</b></p> <p>275262 GROUND PORK, FINE GRIND – Ground pork shall be reasonable uniform, having light pink to light red color. Product shall be labeled to indicate a maximum fat content of 20% of finished product. The meat shall be free of bones, cartilage, seedy mammary tissue, connective tissues and exposed lymph glands. Frozen. Packed in 5 lb units.</p> <p>PLEASE CIRCLE BRAND TO BE PROVIDED</p> <p>ACCEPTABLE BRANDS CODE(S) Greenvue no code available Farmland 134667 Kesslers 698 Martin 2085 Albert 230082 Berkshire Foods 20017 Reinhart 32890 Fiori Food Service PK34 Heeps P242</p> <p>DELIVER:</p> <p>120 lb 10/6/25 160 lb 10/14/25 160 lb 10/20/25 240 lb 10/27/25</p> <p>120 lb 11/3/25 160 lb 11/10/25 160 lb 11/17/25 240 lb 11/24/25</p> <p>120 lb 12/01/25 160 lb 12/08/25 160 lb 12/15/25 240 lb 12/22/25 120 lb 12/29/25</p>				

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Item	Material/Service Desc	Qty	UOM	Unit Price	Total Line Item Price
3	HAM,LITE FULLY COOKED	300.000	US Pound	\$ _____	\$ _____

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Item	Material/Service Desc	Qty	UOM	Unit Price	Total Line Item Price
	<p><b>Item Text</b></p> <p>HAM, REDUCED FAT &amp; SODIUM, CURED &amp; SMOKED, FULLY COOKED, BONELESS – Ready to serve. Ham must be labeled “Ham in Natural Juices” or “Ham, Water Added”. Product must be at least 95% fat free and no more than 290 mg. sodium/ounce. A cross section of this item should have the appearance of four (or less) whole muscle systems. It shall have no detrimental holes in the finished product. Product should derive from a cooked ham that was cooked in a water or steam medium in an impervious casing. Vacuum packed. Chilled. SPECIAL NOTE: Chilled hams must contain a date of production on each ham or master container. Date of production will either be identified by a straight forward calendar or other coding method. If another coding method is used, explanation will be sent to each Facility Director of Dietetic Services.</p> <p>PLEASE CIRCLE BRAND TO BE PROVIDED</p> <p>ACCEPTABLE BRANDS CODE(S) Berks Bershire Ham 5033 Bar S Presidents Pride 1317 Hatfield (Country Maid) 2394 Smoky Ridge 8610 Farmland Gold Medal 129870 Albert’s (Boneless Gourmet) 174F Albert’s (Boneless Smoke) 170</p> <p>Gwaltney 5563 Bilmar 17555 Hormel Virginia Style 43526 Patric Cudahy 4320017162</p> <p>DELIVER:</p>				
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Item	Material/Service Desc	Qty	UOM	Unit Price	Total Line Item Price
	75 lbs 10/6/25 75 lbs 11/3/25 75 lbs 12/1/25 75 lbs 12/29/25				
4	Charbroiled Beef Hamburger -446216  <b>Item Text</b> BEEF BURGERS, FULLY COOKED – charbroiled, 100% yield, product not to contain soy, Frozen 54-3 oz per case  Ballpark  Deliver: 4 cs 10/06/25 4 cs 10/14/25 4 cs 10/20/25 4 cs 10/27/25  4 cs 11/03/25 4 cs 11/10/25 4 cs 11/17/25 4 cs 11/24/25  4 cs 12/01/25 4 cs 12/08/25 4 cs 12/15/25 4 cs 12/22/25 4 cs 12/29/25	52.000	Case	\$ _____	\$ _____
5	Hot Dogs, 10# 442937	1,240.000	US Pound	\$ _____	\$ _____

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Item	Material/Service Desc	Qty	UOM	Unit Price	Total Line Item Price
	<p><b>Item Text</b></p> <p>FRANKFURTERS - Formula Turkey beef Lbs. (IMP Natural color. Skinless. Shall #800) not contain any binders, extenders (HVP is acceptable) such as nonfat dry milk, or soy product, partially defatted fatty tissue or variety meats. Size 8 links per lb.; length 5 to 6 inches. Atmosphere controlled package. 3 to 10 lb. bulk units. Chilled.</p> <p>Special Chilled product must contain a date of Note: production on each master container. Date of production will either be identified by a straightforward calendar date or other coding method. If another coding method is used, explanation will be sent to each facility Director of Dietetic Services.</p> <p>Acceptable Brands: Code(s)</p> <p>HOT DOGS – FRANKS, 8-1, Turkey Beef, Low Sodium, Low Fat, 2-5# packages per case</p> <p>Berks Berks</p> <p>Deliver: 80 lbs 10/06/25 160 lbs 10/14/25 160 lbs 10/20/25 120 lbs 10/27/25</p>				
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Item	Material/Service Desc	Qty	UOM	Unit Price	Total Line Item Price
	120 lbs 11/10/25 120 lbs 11/17/25 120 lbs 11/24/25  120 lbs 12/08/25 120 lbs 12/15/25 120 lbs 12/22/25				
6	Pork Loin, Fresh 446702  <b>Item Text</b>  PORK LOINS – Center Cut, Boneless, trimmed, 8-11# average 6 loins per case  Hatfield  70 lbs 10/27/25  70 lbs 11/24/25  70 lbs 12/22/25	210.000	US Pound	\$ _____	\$ _____
7	BBQ Riblets, 446522  <b>Item Text</b>  BBQ RIBLETS, Fully cooked Portion size 3.5 oz to 4 oz each, charbroiled 53-3oz sv, 10# cs  Advance  DELIVER: 16 CASES VANDOR WILL BE NOTIFIED OF DELIVERY DATES AND AMOUNTS	16.000	Case	\$ _____	\$ _____

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Item	Material/Service Desc	Qty	UOM	Unit Price	Total Line Item Price
8	Ham Diced -443555  Item Text  DICED HAM – From fully cooked ham, water added, .25"x.25" 2-5#  Hatfield  20 lbs 10/06/25  30 lbs 11/03/25  30 lbs 12/01/25  30 lbs 12/29/25	110.000	US Pound	\$ _____	\$ _____
9	Ham, Ground- 451336	360.000	US Pound	\$ _____	\$ _____

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Item	Material/Service Desc	Qty	UOM	Unit Price	Total Line Item Price
	<p><b>Item Text</b></p> <p>GROUND HAM - Should be derived from a fully cooked ham, water added product. Product should be derived from a ham that was cooked in a water or steam medium in an impervious casing. 3/8" coarse grind. 3 to 10 lb. unit. Frozen.</p> <p>Acceptable Brands: Code(s) Kesslers 924 Heeps P101 Hormel 30082 Hormel</p> <p>DELIVER:</p> <p>40 lb 10/14/25 40 lb 10/20/25 40 lb 10/27/25  80 lb 11/17/25 40 lb 11/24/25  80 lb 12/15/25 40 lb 12/22/25</p>				
10	Bacon, pre cooked	4.000	Case	\$ _____	\$ _____

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Item	Material/Service Desc	Qty	UOM	Unit Price	Total Line Item Price
	<p><b>Item Text</b></p> <p>BACON, PRE-COOKED – 100 count per case 5 lb. case average per case. Oven-proof parchment paper between layer. Frozen. Buyer to order by case.</p> <p>Acceptable Brands Code(s) Tyson Double Smoked 10502 Armour 45300-3332 Gwaltney Heat and Serve 8026 Patrick Cudahy Flavortainer 12005 Hatfield Heat n Serve 7600 Hormel Fast n Easy 49975 (Breakfast Application) Hormel 11977 (Sandwich Application) Bryan 14081 (Thick, Smoke Flavor) Tyson 209147-928 Kunzler 2916 Jones 033425</p> <p>4 cs Vendor will be notified of delivery dates and quantity</p>				
11	FISH, BREADED,	1,040.000	US Pound	\$ _____	\$ _____

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Item	Material/Service Desc	Qty	UOM	Unit Price	Total Line Item Price
	<p><b>Item Text</b> FISH</p> <p>202037 FISH, PORTIONS, COD, BREADED - Pre-cooked IQF, equivalent to USDC Grade A. Packed under Federal Inspection (P.U.F.I.). Species: Cod Portion Size: 3 oz May be square,, rectangular or fillet shaped, but all portions must be the same shape and size. Skinless and boneless. Cut from frozen fish flesh (not ground or minced), coated with batter and breading. Pre-cooked are to be lightly fried. Product to contain not less than 65% by weight of fish flesh. Layer packed with moisture-proof paper between each layer. Packed in 10 lb cartons</p> <p>ACCEPTABLE BRAND CODE Samband of Iceland 22055</p> <p>DELIVER:</p> <p>80 lb 10/06/25 80 lb 10/14/25 80 lb 10/20/25 80 lb 10/27/25</p> <p>80 lb 11/03/25 80 lb 11/10/25 80 lb 11/17/25 80 lb 11/24/25</p> <p>80 lb 12/01/25 80 lb 12/08/25 80 lb 12/15/25 80 lb 12/22/25 80 lb 12/29/25</p>				
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Item	Material/Service Desc	Qty	UOM	Unit Price	Total Line Item Price
12	<b>Cod Loins, Unbreaded</b>  <b>Item Text</b> COD LOINS – Unbreaded, 4 or 5oz, boneless, IQF, Skinless 10# per case, Equivalent to USDC Grade A Packed under federal inspection (P.U.F.I.) Species: Cod, Pollock or Haddock. May be square, triangular, or rectangular but all portions must be the same shape and size. Skinless and boneless. Cut from frozen fish block and comprised of cohering pieces of fish flesh (not ground or minced) Layer packed with moisture proof paper between each layer.  Atlantic Ocean  DELIVER:  1 cs 10/14/25 1 cs 10/27/25  1 cs 11/10/25 1 cs 11/24/25  1 cs 12/08/25 1 cs 12/22/25	6.000	Case	\$ _____	\$ _____
13	<b>Crab Cakes</b>	560.000	US Pound	\$ _____	\$ _____

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Item	Material/Service Desc	Qty	UOM	Unit Price	Total Line Item Price
	<b>Item Text</b>  CRAB CAKES – Breaded Crabby Cakes, 54-3 oz per case, 10# cases  Mrs. Friday's  DELIVERIES:  80 lb 10/06/25 80 lb 10/20/25  80 lb 11/03/25 80 lb 11/17/25  80 lb 12/01/25 80 lb 12/15/25 80 lb 12/29/25				

**General Requirements for all Items:**

**Header Text**  
The Department of Human Services, Ebensburg Center is seeking a contractor to provide fresh and frozen Meats and Fish for the Dietary Requirements Bid for consumers located at 4501 Admiral Peary HWY Ebensburg PA 15931 for the months of October, November and December 2025.  
  
Bidders will bid only the Acceptable Brands listed on the specification sheet.  
  
Bidders must bid products that meet the specifications/pack sizes and codes of the Acceptable brands.  
  
Delivery Dates are specified in accordance with facility storage space allotments and must be adhered to; facilities may arrange alternate deliveries as it requires.  
  
QUANTITIES MAY BE ADJUSTED AT REQUEST OF DIETARY DIRECTOR TO MEET THE NEEDS OF OUR CONSUMERS.

Award will be made by lowest price per line item or may be awarded based on lowest overall price.  
Late bids will be disqualified. Contractor must provide appropriate responses to all "Mandatory Attributes" contained in the solicitation. Failure to submit bid as describe may result in yours being rejected as a non-responsive bidder.

The following documents are incorporated by reference:  
ATTACHMENTS:

01. MEAT AND FISH SPECS

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- |                                       |
|---------------------------------------|
| 02. TERMS AND CONDITIONS              |
| 03. WORKERS PROTECTION FORM           |
| 04. EXECUTIVE ORDER                   |
| 05. RECIPROCAL LIMITATIONS BLANK FORM |

ONLY ELECTRONIC BID RESPONSES WILL BE ACCEPTED FOR SUBMISSION. All bidders are responsible for monitoring the DGS emarketplace website to view any change notices to this IFB. The change notices shall become incorporated as part of this bid. In order to submit your Bid Response, interested vendors must be registered. To register, obtain a vendor number and to allow for submission of an online bid, please visit [www.pasupplierportal.state.pa.us](http://www.pasupplierportal.state.pa.us)

You may refer to the SRM Bidding Reference Guide on the Supplier Service Center for bidding instruction or contact the helpdesk at (877) 435-7363, choose option 2.

ELECTRONIC BID RESPONSES WILL BE ACCEPTED FOR SUBMISSION. All bidders are responsible for monitoring the DGS marketplace website to view any change notices to this IFB. The change notices shall become incorporated as part of this bid. In order to submit your Bid Response, interested vendors must be registered. To register, obtain a vendor number and to allow for submission of an online bid, please visit [www.pasupplierportal.state.pa.us](http://www.pasupplierportal.state.pa.us)

You may refer to the SRM Bidding Reference Guide on the Supplier Service Center for bidding instruction or contact the helpdesk at (877) 435-7363, choose option 2.

**Enter total bid amount here >>>>>>>>>>>>>>**

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**\*\*\* Attributes Page \*\*\***

\*\*\* No further information for this bid \*\*\*

**Mandatory QUESTION #02** - Is the offer in accordance with the "Representations and Authorizations" listed in section "Submission – 001.1" of the attached solicitation document?

**Response:**

**Mandatory QUESTION #01** - Has the submitter read, and does the submitter understand, the "Representations and Authorizations" listed in section "Submission – 001.1" of the attached solicitation document?

**Response:**

PA PREFERRED AGRICULTURAL - ARE YOU OFFERING TO PROVIDE PA-PRODUCED AGRICULTURAL PRODUCTS AS DEFINED BY PA EXEC ORDER 2010-03 (ATTACHED)? IF YES, IN THE COMMENTS SECTION IDENTIFY WHICH LINE ITEMS IN YOUR BID ARE PA-PRODUCED AGRICULTURAL PRODUCTS.

**Response:**