



**ORIGINAL**  
**BID - Invitation For Bid**  
**2113 Invitation for Bid June Meat**

BID Effective Date:

05/12/2023

Bid Invitation Number:

6100058584

**Issuing Office:**

Robert Rudge  
 Commonwealth of Pennsylvania  
 US

**Supplier Name/Address:**

Your SAP Vendor Number with us: \_\_\_\_\_

**Please Return Quotation to:**

Commonwealth of Pennsylvania  
 US

**Type of Security furnished if required:**

- Certified bank cashier's check
- Irrevocable letter of credit
- Certificate of deposit
- Other as specified by bid
- Bond - If annual bond:

What is the name of the principal on the bond? \_\_\_\_\_

**Return Bid by:**

**Bid Ending Date:**  
05/22/2023

**Bid Ending Time:**  
14:00:00

**Expiration Date of Contract (if applicable)**

**Delivery Date:**  
See Items

**Please Deliver To:**

DHS Ebensburg Diet  
 4501 Admiral Peary Highw  
 Ebensburg PA 15931-0600 US

**Procurement Contact:**

Buyer: Robert Rudge  
 Phone:  
 Fax:

This Invitation For Bids is comprised of: Part I, General Information; Part II, Bid Requirements; Part III, Criteria For Selection; Part IV, IFB Specifications; Part V, Contract Clauses; any documents attached to this Invitation For Bids or incorporated by reference; and any addenda issued by the Issuing Office prior to Bid Opening.

Supplier's Signature \_\_\_\_\_ Title \_\_\_\_\_  
 Printed Name \_\_\_\_\_ Date \_\_\_\_\_

The Bidder has completed and submitted this Bid in accordance with the instructions and requirements and terms and conditions of the Invitation For Bid. The Bidder has attached documents that are required to be submitted with this Bid and those attachments are incorporated by reference and made a part of this Bid. The Bidder, intending to be legally bound hereby, offers and agrees, if this Bid is accepted, to provide the awarded items at the price(s) set forth in this Bid at the time(s) and place(s) specified.

Item	Material/Service Desc	Qty	UOM	Unit Price	Total Line Item Price
1	BEEF,GROUND	1,120.000	US Pound	\$ _____	\$ _____

**ALL PRICES ARE F.O.B. DESTINATIONS**

List of Items Continued on Following Page



**ORIGINAL**  
**BID - Invitation For Bid**  
**2113 Invitation for Bid June Meat**  
 Original Approval Date: 05/10/2023

Supplier Name: \_\_\_\_\_

Item	Material/Service Desc	Qty	UOM	Unit Price	Total Line Item Price
	<p><b>Item Text</b>            MEAT</p> <p>135292            GROUND BEEF, FINE GRIND – Using the procedures outlined in the IMPS interim QA provisions effective 10/90, the average fat content will be no more than 20%. The product must be labeled to indicate the fat content. Meat from head, tongue, heart, esophagus or straight (added) fat is not acceptable. Meat derived from the Advanced Meat Recovery system and/or Fatty Reduced Beef Products is not permitted. Frozen. Packaged in 10 lb units. No beef is allowed from the advanced meat recovery system. NOTE: Label indicating 80/10 ARE NOT acceptable. All master containers shall not exceed 60 lbs.</p> <p>PLEASE CIRCLE BRAND TO BE PROVIDED</p> <p>ACCEPTABLE BRANDS CODE(S)            Greenview no code available            Kesslers 52280136 (10 lb units)            Kesslers 52285136 (5 lb units)            Fiori Food Service BF47            Heeps B533            IBP (Tyson) DO385(10#; D0231(5#)</p> <p>DELIVER:</p> <p>280 lb 06/05/23            280 lb 06/12/23            280 lb 06/20/23            280 lb 06/26/23</p>				
2	PORK,GROUND,FINE GRIND	480.000	US Pound	\$ _____	\$ _____

**ALL PRICES ARE F.O.B. DESTINATIONS**

List of Items Continued on Following Page



**ORIGINAL**  
**BID - Invitation For Bid**  
**2113 Invitation for Bid June Meat**  
 Original Approval Date: 05/10/2023

Supplier Name: \_\_\_\_\_

Item	Material/Service Desc	Qty	UOM	Unit Price	Total Line Item Price
	<p><b>Item Text</b>            275262            GROUND PORK, FINE GRIND – Ground pork shall be reasonable uniform, having light pink to light red color. Product shall be labeled to indicate a maximum fat content of 20% of finished product. The meat shall be free of bones, cartilage, seedy mammary tissue, connective tissues and exposed lymph glands. Frozen. Packed in 5 lb units. All master containers shall not exceed 60 lbs.</p> <p>PLEASE CIRCLE BRAND TO BE PROVIDED</p> <p>ACCEPTABLE BRANDS CODE(S)            Greenview no code available            Farmland 134667            Kesslers 698            Martin 2085            Albert 230082            Berkshire Foods 20017            Reinhart 32890            Fiori Food Service PK34            Heeps P242</p> <p>DELIVER:            120 lb 06/05/23            120 lb 06/12/23            120 lb 06/20/23            120 lb 06/26/23</p>				
3	PORK, HAM DICED	70.000	US Pound	\$ _____	\$ _____

**ALL PRICES ARE F.O.B. DESTINATIONS**

List of Items Continued on Following Page



**ORIGINAL**  
**BID - Invitation For Bid**  
**2113 Invitation for Bid June Meat**  
 Original Approval Date: 05/10/2023

Supplier Name: \_\_\_\_\_

Item	Material/Service Desc	Qty	UOM	Unit Price	Total Line Item Price
	<p><b>Item Text</b>            213923            DICED PORK – Frozen. Resulting raw diced is not to exceed a maximum size of ¾" X 1 ¼" cubes. Prepared from any portion of carcass, however, shank meat and jowls shall be excluded. Dices shall be free of bones, cartilage, sinew (heavy connective tissue) and lymph glands. Practically free from surface/seam fat. 90% visual lean. Packed in 10 lb units. All master containers shall not exceed 60 lbs.</p> <p>PLEASE CIRCLE BRAND TO BE PROVIDED</p> <p>ACCEPTABLE BRANDS CODE(S)            Greenview no code available            Fiore Food Service PK32            Keck's Meat Plant RO712            Maplevale Farms(Amity) 4250/06021            Reinhart 35152            Heeps P243            Kesslers 52197474            Chicago Meat Authority 83813</p> <p>DELIVER:            20 lb 06/12/23            30 lb 06/20/23            20 lb 06/26/23</p>				
4	HAM,LITE FULLY COOKED	372.000	US Pound	\$ _____	\$ _____

**ALL PRICES ARE F.O.B. DESTINATIONS**

List of Items Continued on Following Page



**ORIGINAL**  
**BID - Invitation For Bid**  
**2113 Invitation for Bid June Meat**  
**Original Approval Date: 05/10/2023**

Supplier Name: \_\_\_\_\_

Item	Material/Service Desc	Qty	UOM	Unit Price	Total Line Item Price
	<p><b>Item Text</b>            HAM, REDUCED FAT &amp; SODIUM, CURED &amp; SMOKED, FULLY COOKED, BONELESS – Ready to serve. Ham must be labeled “Ham in Natural Juices” or “Ham, Water Added”. Product must be at least 95% fat free and no more than 290 mg. sodium/ounce. A cross section of this item should have the appearance of four (or less) whole muscle systems. It shall have no detrimental holes in the finished product. Product should derive from a cooked ham that was cooked in a water or steam medium in an impervious casing. Vacuum packed. Chilled. SPECIAL NOTE: Chilled hams must contain a date of production on each ham or master container. Date of production will either be identified by a straight forward calendar or other coding method. If another coding method is used, explanation will be sent to each Facility Director of Dietetic Services. All master containers shall not exceed 60 lbs.</p> <p>PLEASE CIRCLE BRAND TO BE PROVIDED</p> <p>ACCEPTABLE BRANDS CODE(S)            Berks Bershire Ham 5033            Bar S Presidents Pride 1317            Hatfield (Country Maid) 2394            Smoky Ridge 8610            Farmland Gold Medal 129870            Albert’s (Boneless Gourmet) 174F            Albert’s (Boneless Smoke) 170</p> <p>Gwaltney 5563            Bilmar 17555            Hormel Virginia Style 43526            Patric Cudahy 4320017162</p> <p>DELIVER:</p>				

**ALL PRICES ARE F.O.B. DESTINATIONS**

List of Items Continued on Following Page





**ORIGINAL**  
**BID - Invitation For Bid**  
**2113 Invitation for Bid June Meat**  
Original Approval Date: 05/10/2023

Page 7 of 7

Supplier Name: \_\_\_\_\_

\*\*\* Attributes Page \*\*\*

\*\*\* No further information for this bid \*\*\*

**Mandatory QUESTION #02** - Is the offer in accordance with the "Representations and Authorizations" listed in section "Submission – 001.1" of the attached solicitation document?

**Response:**

**Mandatory QUESTION #01** - Has the submitter read, and does the submitter understand, the "Representations and Authorizations" listed in section "Submission – 001.1" of the attached solicitation document?

**Response:**