|   |  | ORIGINAL Page 1 of 7<br>BID - Invitation For Bid<br>23WHM-2018 Summer Herbicide-Central/East |                               |                                   |                         |   |  |  |
|---|--|--|-------------------------------|-----------------------------------|-------------------------|---|--|--|
|   |  | BID Effective Dat  | Bid Invi                      | nvitation Number:                 |                         |   |  |  |
|   |  | 01/11/2018 61  |                               |                                   |                         | 00044620                                  |  |  |
| Issuing                                 |  | Supplier Name/   | Address                       | :                                 |                         |   |  |  |
| Matthew S <sup>1</sup><br>Commonw<br>US | ealth of Pennsylvania  | Your SAP Vendo   | or Numbe                      | er with us:                       |                         |   |  |  |
| Please F                                | Return Quotation to:   | Type of Security   |                               | ad if required                    |                         | Return Bid by:                            |  |  |
|   | ealth of Pennsylvania  | Certified ban  |                               | -                                 | •                       |   |  |  |
| US                                      | 3  |  | etter of cre                  |                                   |                         | <b>Bid Ending Date:</b> 02/20/2018        |  |  |
|   |  | Certificate of   | -                             | : 4                               |                         | Bid Ending Time:                          |  |  |
|   |  | Other as spe   | -                             | na                                |                         | 14:00:00                                  |  |  |
| Please [                                | Deliver To:  | What is the name   |                               | incipal on the bo                 | nd?                     | Expiration Date of                        |  |  |
| PA Gam<br>2001 Eln                      | e Commission<br>nerton Avenue, Wildlife Habitat Management<br>rg PA 17110 US   | Procurement Co<br>Buyer: Matthew Sw<br>Phone:  | – Contract (if<br>applicable) |                                   |                         |   |  |  |
|   |  | Fax:   | Delivery Date:<br>See Items   |                                   |                         |   |  |  |
| Part IV, IF                             | ation For Bids is comprised of: Part I, Genera<br>FB Specifications; Part V, Contract Clauses;<br>; and any addenda issued by the Issuing Off  | any documents att  | ached to                      |                                   |                         |   |  |  |
| Supplier's                              | s Signature  | Title  |                               |                                   |                         |   |  |  |
| Pr                                      | inted Name   | Date   |                               |                                   |                         |   |  |  |
| conditions                              | er has completed and submitted this Bid in a<br>s of the Invitation For Bid. The Bidder has at<br>achments are incorporated by reference and<br>d agrees, if this Bid is accepted, to provide th<br>specified. | tached documents<br>made a part of this  | that are<br>Bid. Th           | required to be<br>e Bidder, inten | submitted<br>ding to be | with this Bid and legally bound hereby,   |  |  |
| ltem                                    | Material/Service<br>Desc   | Qty  | UOM                           | Unit Pric                         | ;e 1                    | otal Line Item Price                      |  |  |
| 1                                       | NORTHCENTRAL REGION CONVENTIONAL   | 651.000  | Acre                          | \$                                |                         | 6   |  |  |
|   |  | ALL PRICES   | ARE F.C                       | .B. DESTINAT                      |                         | st of Items Continued<br>n Following Page |  |  |



# ORIGINAL Page 2 of 7 BID - Invitation For Bid 23WHM-2018 Summer Herbicide-Central/East

|      |  |        | Supplier N | lame:  |            |                       |
|------|--|--------|------------|--|------------|-----------------------|
| Item | Material/Service<br>Desc   | Qty    | / U        | MC   | Unit Price | Total Line Item Price |
|      | Item Text<br>The Pennsylvania Game Commission,<br>Bureau of Wildlife Habitat<br>Management, Forestry Division,<br>requires the services of an<br>Operator for approximately a three<br>(3) month period at specifically<br>designated locations to provide<br>ground application of herbicide in<br>forested areas of the Commonwealth<br>of Pennsylvania to aid in the<br>establishment of stands of<br>desirable trees by eliminating<br>competing understory vegetation<br>consisting primarily of hay<br>scented fern, striped maple, beech<br>brush, spicebush, mile-a-minute<br>vine, and various species of<br>grass. The types and categories of<br>equipment, specific locations and<br>the timing for herbicide<br>application required for Purchase<br>Order(s) are detailed in Section<br>G.<br>All Purchase Orders require the<br>Operator to provide the herbicide,<br>labor, insurance, and all<br>miscellaneous expenses to complete<br>the operation. The Commission will<br>reimburse the Operator based upon<br>the surveyed acreage treated.<br>SGL#44 - SOUTH RIDGE BLK 1 - 75<br>ACRES<br>SGL#44 - SOUTH RIDGE BLK 2,3,4 -<br>122 ACRES<br>SGL#44 - SOUTH RIDGE BLK 2,3,4 -<br>122 ACRES<br>SGL#45 - EXPANSION - 35 ACRES<br>SGL#45 - EXPA |        |            |  |            |                       |
| 2    | NORTHCENTRAL REGION STEEP/DIFFICULT  | 68.000 | ) Ac       |  | \$         | \$                    |
|      |  |        |            |  |            |                       |
|      |  | ALL P  | RICES ARI  | List of Items Continued<br>on Following Page |            |                       |

# ORIGINAL Page 3 of 7 BID - Invitation For Bid 23WHM-2018 Summer Herbicide-Central/East

|      |   | s       | upplier Name | :               |  |
|------|---|---------|--------------|-----------------|--|
| ltem | Material/Service<br>Desc  | Qty     | UOM          | Unit Price      | Total Line Item Price                        |
|      | Item Text<br>SGL#44 - LAKE CITY - 68 ACRES<br>**ACCEPTABLE TREATMENT PERIOD:<br>JULY 1 - SEPTEMBER 15, 2018**   |         |              |                 |  |
| 3    | NORTHCENTRAL REGION HAND<br>APPLICATION<br>Item Text<br>SGL#25 - CITY LIMITS - 29 ACRES<br>SGL#30 - HAVENS RUN FOLLOWUP - 82<br>ACRES<br>SGL#176 - GROUSEVILLE - 92 ACRES<br>SGL#176 - GROUSEVILLE - 10 ACRES<br>**ACCEPTABLE TREATMENT PERIOD -<br>JULY 1 - SEPTEMBER 15, 2018** | 213.000 | Acre         | \$              | \$   |
| 4    | NORTHCENTRAL REGION MACHINE ONLY<br>Item Text<br>SGL#30 - HAVENS RUN FOLLOWUP - 276<br>ACRES<br>**ACCEPTABLE TREATMENT PERIOD -<br>JULY 1 - SEPTEMBER 15, 2018**  | 276.000 | Acre         | \$              | \$   |
| 5    | SOUTHCENTRAL REGION CONVENTIONAL<br>Item Text<br>SGL#230 - SHOOTING RANGE - 93 ACRES<br>**ACCEPTABLE TREATMENT PERIOD -<br>AUGUST 1 - SEPTEMBER 15, 2018**  | 93.000  | Acre         | \$              | \$   |
| 6    | SOUTHCENTRAL REGION MACHINE ONLY<br>Item Text<br>SGL#41 BROKEN ARROW 1 - 318 ACRES<br>SGL#81 NUKE IT - 118 ACRES<br>SGL#198 CAPTAINS HOOK 1 - 122 ACRES<br>SGL#198 CAPTAINS HOOK 2 - 203 ACRES<br>**ACCEPTABLE TREATMENT PERIOD -<br>AUGUST 1 - SEPTEMBER 15, 2018**              | 761.000 | Acre         | \$              | \$   |
| 7    | NORTHEAST REGION CONVENTIONAL   | 587.000 | Acre         | \$              | \$   |
|      |   | ALL PRI | CES ARE F.O  | B. DESTINATIONS | List of Items Continued<br>on Following Page |



## ORIGINAL Page 4 of 7 BID - Invitation For Bid 23WHM-2018 Summer Herbicide-Central/East

|      |  |         | Supplier Nam | e:         |                       |
|------|--|---------|--------------|------------|-----------------------|
| ltem | Material/Service<br>Desc   | Qty     | UOM          | Unit Price | Total Line Item Price |
|      | Item Text<br>SGL#12 - LEROY CCC BLOCK 7 - 55<br>ACRES<br>SGL#12 - LEROY CCC BLOCK 8 - 44<br>ACRES<br>SGL#12 - LEROY CCC BLOCK 9 - 53<br>ACRES<br>SGL#13 - HUCKLEBERRY MOUNTAIN<br>BLOCK<br>1 - 93 ACRES<br>SGL#13 - HUCKLEBERRY MOUNTAIN<br>BLOCK<br>2 - 75 ACRES<br>SGL#13 - GRACIES ARRIVAL 2 BLOCK 1<br>- 158 ACRES<br>**ACCEPTABLE TREATMENT PERIOD -<br>JULY 1 - AUGUST 31, 2018**<br>SGL#13 - GLASS DUTCHMAN BLOCK 6 -<br>22 ACRES<br>**ACCEPTABLE TREATMENT PERIOD -<br>AUGUST 16 - SEPTEMBER 15, 2018**<br>SGL#13 - GLASS DUTCHMAN BLOCK 7 -<br>34 ACRES<br>SGL#13 - GLASS DUTCHMAN BLOCK 8 -<br>53 ACRES<br>**ACCEPTABLE TREATMENT PERIOD -<br>AUGUST 16 - SEPTEMBER 15, 2018** |         |              |            |                       |
| 8    | NORTHEAST REGION STEEP/DIFFICULT   | 245.000 | ) Acre       | \$         | \$                    |
|      |  |         |              |            |                       |



## ORIGINAL Page 5 of 7 BID - Invitation For Bid 23WHM-2018 Summer Herbicide-Central/East

|      | The second s   |         |                |   |            |                       |  |
|------|--|---------|----------------|---|------------|-----------------------|--|
|      |  |         | Supplier Name: |   |            |                       |  |
| Item | Material/Service<br>Desc   | Qty     |                | M | Unit Price | Total Line Item Price |  |
|      | Item Text<br>SGL#127 - WOLF RUN 3 BLOCK 1 - 30<br>ACRES<br>SGL#127 - WOLF RUN 3 BLOCK 2 - 30<br>ACRES<br>SGL#127 - WOLF RUN 3 BLOCK 3 - 37<br>ACRES<br>SGL#135 - ASH CREEK 2 BLOCK 1 - 15<br>ACRES<br>SGL#135 - ASH CREEK 2 BLOCK 2 - 15<br>ACRES<br>SGL#135 - ASH CREEK 2 BLOCK 3 - 16<br>ACRES<br>SGL#127 - RAUSCHER RUN BLOCK 1 - 42<br>ACRES<br>SGL#127 - RAUSCHER RUN BLOCK 2 - 10<br>ACRES<br>SGL#127 - RAUSCHER RUN BLOCK 2 - 10<br>ACRES<br>SGL#127 - RAUSCHER RUN BLOCK 3 - 26<br>ACRES<br>SGL#127 - RAUSCHER RUN BLOCK 4 - 24<br>ACRES<br>SGL#127 - RAUSCHER RUN BLOCK 4 - 24<br>ACRES<br>**ACCEPTABLE TREATMENT PERIOD -<br>JULY 1 - SEPTEMBER 15, 2018** |         |                |   |            |                       |  |
| 9    | NORTHEAST REGION MACHINE ONLY  | 307.000 | ) Acre         |   | \$         | \$                    |  |



## ORIGINAL Page 6 of 7 BID - Invitation For Bid 23WHM-2018 Summer Herbicide-Central/East

Supplier Name:

| ltem | Material/Service<br>Desc   | Qty | UOM | Unit Price | Total Line Item Price |  |  |
|------|--|-----|-----|------------|-----------------------|--|--|
|      | DescItem TextSGL#12 - LOOP II BLOCK 2 - 40 ACRESSGL#12 - LOOP II BLOCK 4 - 17 ACRESSGL#12 - LOOP II BLOCK 5 - 47 ACRESSGL#12 - LOOP II BLOCK 5 - 47 ACRESSGL#12 - LOOP II BLOCK 6 - 38 ACRESSGL#12 - LOOP II BLOCK 6 - 38 ACRESSGL#57 - HELL'S KITCHEN BLOCK 1 -11 ACRESSGL#57 - HELL'S KITCHEN BLOCK 2 -18 ACRESSGL#57 - HELL'S KITCHEN BLOCK 3 -36 ACRES**ACCEPTABLE TREATMENT PERIOD -JULY 1 - AUGUST 31, 2018**SGL#70 - HEMLOCK CREEK BLOCK 4 -19 ACRES**ACCEPTABLE TREATMENT PERIOD -AUGUST 31, 2018**SGL#70 - HEMLOCK CREEK BLOCK 5 - 36ACRESSGL#70 - HEMLOCK CREEK BLOCK 6 - 45ACRES**ACCEPTABLE TREATMENT PERIOD -JULY 1 - AUGUST 31, 2018** |     |     |            |                       |  |  |

#### General Requirements for all Items:

#### Header Text

Any questions concerning the technical aspects of this bid should be directed to the Chief Forester, David Gustafson at 717-787-2039.

Any other questions pertaining to the bid or bidding procedures please call the Contracts and Procurement Division at 717-787-6594.

\*\*\*\*The bid shall be awarded on a line item basis\*\*\*\*\* SPECIFICATIONS & ALL MAPS ARE ATTACHED

Validity Dates: Start- July 1, 2018 End - June 30, 2019

Performance Bond: in the sum of \$5,000.00 per line item (See Specifications, Sec.R).

\$\_

ALL PRICES ARE F.O.B. DESTINATIONS



### ORIGINAL Page 7 of 7 BID - Invitation For Bid 23WHM-2018 Summer Herbicide-Central/East

Supplier Name: \_\_\_\_\_

### \*\*\* Attributes Page \*\*\*

\*\*\* No further information for this bid \*\*\*

**Mandatory** QUESTION #02 - Is the offer in accordance with the "Representations and Authorizations" listed in section "Submission – 001.1" of the attached solicitation document? **Response:** 

Mandatory QUESTION #01 - Has the submitter read, and does the submitter understand, the "Representations and Authorizations" listed in section "Submission – 001.1" of the attached solicitation document? Response: