



**ORIGINAL**  
**BID - Invitation For Bid**  
**P00807314 06/09/2023 09:36:17**

BID Effective Date:

06/16/2023

Bid Invitation Number:

6100058837

**Issuing Office:**

Tamara George  
 Commonwealth of Pennsylvania  
 US

**Supplier Name/Address:**

Your SAP Vendor Number with us: \_\_\_\_\_

**Please Return Quotation to:**

Commonwealth of Pennsylvania  
 US

**Type of Security furnished if required:**

- Certified bank cashier's check
- Irrevocable letter of credit
- Certificate of deposit
- Other as specified by bid
- Bond - If annual bond:

What is the name of the principal on the bond? \_\_\_\_\_

**Return Bid by:**

**Bid Ending Date:**  
 06/28/2023

**Bid Ending Time:**  
 14:00:00

**Expiration Date of Contract (if applicable)**

**Delivery Date:**  
 See Items

**Please Deliver To:**

DHS Ebensburg Diet  
 4501 Admiral Peary Highw  
 Ebensburg PA 15931-0600 US

**Procurement Contact:**

**Buyer: Tamara George**  
 Phone:  
 Fax:

This Invitation For Bids is comprised of: Part I, General Information; Part II, Bid Requirements; Part III, Criteria For Selection; Part IV, IFB Specifications; Part V, Contract Clauses; any documents attached to this Invitation For Bids or incorporated by reference; and any addenda issued by the Issuing Office prior to Bid Opening.

Supplier's Signature \_\_\_\_\_ Title \_\_\_\_\_  
 Printed Name \_\_\_\_\_ Date \_\_\_\_\_

The Bidder has completed and submitted this Bid in accordance with the instructions and requirements and terms and conditions of the Invitation For Bid. The Bidder has attached documents that are required to be submitted with this Bid and those attachments are incorporated by reference and made a part of this Bid. The Bidder, intending to be legally bound hereby, offers and agrees, if this Bid is accepted, to provide the awarded items at the price(s) set forth in this Bid at the time(s) and place(s) specified.

Item	Material/Service Desc	Qty	UOM	Unit Price	Total Line Item Price
1	FISH, BREADED,	300.000	US Pound	\$ _____	\$ _____

**ALL PRICES ARE F.O.B. DESTINATIONS**

List of Items Continued on Following Page



Supplier Name: \_\_\_\_\_

Item	Material/Service Desc	Qty	UOM	Unit Price	Total Line Item Price
	<p><b>Item Text</b>            FISH</p> <p>202037            FISH, PORTIONS, COD, BREADED -            Pre-cooked IQF, equivalent to USDC            Grade A. Packed under Federal            Inspection (P.U.F.I.).            Species: Cod            Portion Size: 3 oz            May be square,, rectangular or            fillet shaped, but all portions            must be the same shape and size.            Skinless and boneless. Cut from            frozen fish flesh (not ground or            minced), coated with batter and            breading. Pre-cooked are to be            lightly fried. Product to contain            not less than 65% by weight of            fish flesh.            Layer packed with moisture-proof            paper between each layer. Packed            in 10 lb cartons</p> <p>ACCEPTABLE BRAND CODE            Samband of Iceland 22055</p> <p>DELIVER:</p> <p>60 lb 07/03/23            60 lb 07/10/23            60 lb 07/17/23            60 lb 07/24/23            60 lb 07/31/23</p>				

**General Requirements for all Items:**

**Header Text**

The PA Department of Human Services, Ebensburg Center, is seeking a vendor to provide perishable food for July 2023.

This bid request is for various Fish items. The specs are attached electronically to this solicitation, and include a list of approved brands. Bidders should notate brands under "Bidder's Remarks" or in the "Supplier Product Number" field.

Award will be made by selection of the low responsive and responsible bidder.

**ALL PRICES ARE F.O.B. DESTINATIONS**

List of Items Continued on Following Page





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**Original Approval Date: 06/14/2023**

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Supplier Name: \_\_\_\_\_

**\*\*\* Attributes Page \*\*\***

\*\*\* No further information for this bid \*\*\*

**Mandatory QUESTION #02** - Is the offer in accordance with the "Representations and Authorizations" listed in section "Submission – 001.1" of the attached solicitation document?

**Response:**

**Mandatory QUESTION #01** - Has the submitter read, and does the submitter understand, the "Representations and Authorizations" listed in section "Submission – 001.1" of the attached solicitation document?

**Response:**